



St. Timothy's Episcopal Church, Wilson, NC  
**The Day of Pentecost (Whitsunday)**

Year B

**May 19, 2024**

Celebrant and Preacher: The Rev. Paul H. Castelli, SCP

Organist: Kara Zaharin

Greeter: Elise Ross (8:00), Genny Etheridge (10:30); Ushers: Scott Thompson, Sammy Gilmore (10:30)

Lay Reader: Beth Sallenger (8:00), Parker Garrett (10:30)

Eucharistic Ministers: Beth Sallenger (8:00); Eliza Stephenson (L), Kenan Rand (R) (10:30)

Acolytes: Naomi Byrum, Colin Stronach, Eli Walden (10:30)

Altar Guild: Mary Long, Pat Prouty, Lauren Byrum, Bobbi Harris

Counters: Linda Connor, Ann Barnes

*Let us remember that the nave is a place of prayer and worship. Please enter reverently, keeping conversation to a whisper and to a minimum as your brothers and sisters in Christ may be trying to pray in preparation for the Holy Eucharist. We hope you will stay and visit with each other after the service. Appropriate person devotional prayers for Sundays, before and after worship, and before and after receiving Holy Communion can be found on Pages 833-835 of the Book of Common Prayer. In addition, there are appropriate Psalms that can be prayed in preparation for worship, such as Psalms 84, 85, 86, 116, and 130. The Psalter can be found from Pages 585-808 in the Book of Common Prayer.*

**HOLY EUCHARIST RITE I 8:00 AM**

*The 10:30 AM Rite II service begins on Page 2 of this bulletin.*

**Welcome & Announcements**

*The people stand as they are able as the Sacred Ministers process in silence.*

Opening Acclamation	BCP p. 323
Collect for Purity	
Summary of the Law	BCP p. 324
Kyrie	
Gloria	
Collect of the Day	BCP p. 325
Readings & Psalm	See Pages 3-5 in this bulletin.
Sermon	
The Nicene Creed	BCP p. 327
Prayers of the People	BCP p. 328
<i>During the silence to follow each paragraph, the congregation adds prayers aloud or in their hearts.</i>	
Confession & Absolution	BCP p. 330
The Peace	BCP p. 332
Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer I	
Lord's Prayer	BCP p. 336
The Fraction Anthems	BCP p. 337
The Prayer of Humble Access	

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

Post-Communion Prayer	BCP p. 339
Blessing	

Dismissal

HOLY EUCHARIST RITE II 10:30 AM  
A SERVICE FOR THE ENDING OF A PASTORAL RELATIONSHIP

Prelude

Welcome & Announcements

THE WORD OF GOD

Processional Hymn

*Come, Holy Ghost, our souls inspire*

The Hymnal 1982 #503

Opening Acclamation

BCP 413

*The people standing, the Celebrant says*

*Celebrant* + Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*The Gloria is sung*

The Hymnal 1982 S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

After the Gloria, the Celebrant faces the People and says,

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day.

BCP 214

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The children are dismissed to children's church.

### The First Lesson

Ezekiel 37:1-14

The prophet Ezekiel uses language of resurrection in describing God's promises to the Israelites.

Reader A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.  
People Thanks be to God.

### The Response: Psalm 104:25-35, 37

*Benedic, anima mea*

BCP 736

8:00 – The Psalm is read responsively by whole verse.

10:30 – The Psalm is chanted in unison.



© 1956, Jerome Webster Meachen.

25 O LORD, how manifold are your **works!** \*  
in wisdom you have made them all;  
the earth is full of your **creatures.**

26 Yonder is the great and wide sea  
with its living things too many to  
**number,** \*  
creatures both small and **great.**

27 There move the ships,  
and there is that **Leviathan,** \*  
which you have made for the sport of it.

28 All of them look to **you** \*  
to give them their food in due **season.**

29 You give it to them; they gather **it;** \*  
you open your hand, and they are filled  
with good **things.**

30 You hide your face, and they are **terrified;** \*  
you take away their breath,  
and they die and return to their **dust.**

31 You send forth your Spirit, and they are  
**created;** \*  
and so you renew the face of the **earth.**

32 May the glory of the LORD endure **for**  
**ever;** \*  
may the LORD rejoice in all his **works.**

33 He looks at the earth and it **trembles;** \*  
he touches the mountains and they  
**smoke.**

34 I will sing to the LORD as long as I **live;** \*  
I will praise my God while I have my  
**being.**

35 May these words of mine please **him;** \*  
I will rejoice in the **LORD.**

37 Bless the LORD, O my **soul.** \*  
**Hallelujah!**

### The Second Lesson

Acts 2:1-21

*The Holy Spirit's presence enables the gathered Christians to proclaim God's truth in languages they do not know.*

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.

Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.

And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.

The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

**\* Sequence Hymn**

**CELTIC ALLELUIA**

*Celtic Mass*  
 Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

+++ *For some it is customary at this time to use our thumbs to trace three small crosses upon our foreheads, lips, and chests to signify keeping the Gospel in our minds, on our lips, and in our hearts.*

*People*        **Glory to you, Lord Christ.**

**\* The Gospel**

**John 15:26-27; 16:4b-15**

*Jesus assures his disciples that he will send the Holy Spirit to empower their ministry.*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about

righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Paul H. Castelli, OCS

\* Nicene Creed

BCP 358

*Please stand as you are able*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## The Ending of a Pastoral Relationship

*Just before the Peace, the Minister the congregation with these or similar words*

On the Twenty-first Day of July, 2021, I was inducted by Bishop Samuel S. Rodman as rector of this parish. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of St. Timothy's Episcopal Church ends this day.

Do you, the people of St. Timothy's, recognize and accept the conclusion of this pastoral relationship?

People      **We do.**

*Fr. Paul and Catherine Walston will each make brief remarks about our time of mutual ministry and their hopes for the future of our congregation. Catherine will then provide a brief update on what provisions have been made for the continuation of the ministries of the parish.*

*Then the departing Minister invites the congregation to pray with the following words.*

Let us pray.

*The departing Minister and the congregation then say together the following prayer*

**O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.**

*Silence*

**We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.**

*Silence*

**Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.**

*Silence*

**We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.**

*Silence*

**Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.**

*The departing Minister then says*

The peace of the Lord be always with you.

People      And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Sentence

*The Offertory begins with the following words. The people are seated while the altar is prepared.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Hymn

*Veni Sancte Spiritus*

**Wonder, Love, and Praise #832**

\* **The Doxology**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son and Holy Ghost. Amen

*Celebrant* All things come of Thee, O Lord;  
*People* **And of Thine own have we given Thee.**

\* **Eucharistic Prayer A**

BCP 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus and Benedictus**

*Holy, holy, holy Lord*

The Hymnal 1982 S-128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who





*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.+



And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

BCP 364

And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Fraction**

BCP 36?

The Celebrant breaks the bread †. There is a period of silence, then,

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Agnus Dei**

Lamb of God

The Hymnal 1982 S-165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Hymns at Communion**

Like the murmur of the dove's song  
 If you believe, and I believe  
 Come down, O Love divine

The Hymnal 1982 #513  
 Wonder, Love, and Praise #806  
 The Hymnal 1982 #516

We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest. Prayers are offered in the Baptistry Chapel at the back of the church.

## Post Communion Prayer

BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty God, we thank you for feeding us  
with the holy food of the Body and Blood of your Son,  
and for uniting us through him in the fellowship of your Holy Spirit.  
We thank you for raising up among us  
faithful servants of your Word and Sacraments.  
We thank you especially for the work of Fr. Paul among us,  
and the presence of his family here.  
Grant that both he and we may serve you in the days ahead,  
and always rejoice in your glory,  
and come at length into your heavenly kingdom;  
through Jesus Christ our Lord.  
Amen.**

*Lay Eucharistic Visitors are sent forth by all, saying:* We send you forth bearing these holy gifts, that those to whom you go may share with us one bread and one cup, the communion of Christ's body and blood.

## Blessing

*This blessing may be pronounced either by the minister, or by the bishop, or by the Bishop's Deputy*

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## \* Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## \* Recessional Hymn

*Come, Gracious Spirit, heavenly Dove*

**The Hymnal 1982 #512**

Postlude



The Altar flowers are given to the glory of God in  
Loving memory of  
Her brother, Spencer Summey  
By  
Jan and Billy Hemby



#### VESTRY 2024

Class of 2024: Evelyn Baskervill, Ginger Gliarmis, Donn Holt, Catherine Walston

Class of 2025: Ann Barnes, Melba Martin, Bob Putney, Melissa Rees

Class of 2026: Linda Connor, Parker Garrett, Lee Stephenson, Sammy Gilmore

Welcome to St. Timothy's Episcopal Church! We are a welcoming, inclusive, and affirming church guided by scripture, tradition, and reason. We invite you to experience a relationship with Jesus, empowered by the Holy Spirit, by participating in the liturgy, engaging with the scriptures, and abiding in this Christian community of faith. In baptism, we covenant with God and each other striving for justice and peace, seeking Christ in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being. We believe God loves you, just as you are, and so do we! So, whoever you are and wherever you are in your spiritual journey, you will be welcomed, loved, and affirmed at St. Timothy's. Everybody needs a place. We invite you to make this place yours!