



St. Timothy's Episcopal Church, Wilson, NC  
**The Eighteenth Sunday after Pentecost**

Year B

**September 22, 2024**

Celebrant and Preacher: Rev. Shawn Schreiner

Organist: Kara Zaharin

Greeter: Pat Prouty (8:00), Peggy Ellis (10:30); Ushers: Billy Hemby, Bob Putney(10:30)

Lay Reader: Garland Homes (8:00), Lee Stephenson (10:30)

Eucharistic Ministers: Garland Homes (8:00); Eliza Stephenson (L), Sharyn Hardister (R), (10:30)

Altar Guild: Mary Long, Pat Prouty, Lauren Byrum, Bobbi Harris

Counters: Sammy Gilmore, Bob Putney

*Let us remember that the nave is a place of prayer and worship. Please enter reverently, keeping conversation to a whisper and to a minimum as your brothers and sisters in Christ may be trying to pray in preparation for the Holy Eucharist. We hope you will stay and visit with each other after the service. Appropriate devotional prayers for Sundays, before and after worship, and before and after receiving Holy Communion can be found on Pages 833-835 of the Book of Common Prayer. In addition, there are appropriate Psalms that can be prayed in preparation for worship, such as Psalms 84, 85, 86, 116, and 130. The Psalter can be found from Pages 585-808 in the Book of Common Prayer.*

**HOLY EUCHARIST RITE I 8:00 AM**

*The 10:30 AM Rite II service begins on Page 2 of this bulletin.*

**Welcome & Announcements**

*The people stand as they are able as the Sacred Ministers process in silence.*

Opening Acclamation	BCP p. 323
Collect for Purity	
Summary of the Law	BCP p. 324
Kyrie	
Gloria	
Collect of the Day	BCP p. 325
Readings & Psalm	See Pages 3-5 in this bulletin.
Sermon	Rev. Shawn Schreiner
The Nicene Creed	BCP p. 327
Prayers of the People	BCP p. 328
<i>During the silence to follow each paragraph, the congregation adds prayers aloud or in their hearts.</i>	
Confession & Absolution	BCP p. 330
The Peace	BCP p. 332
Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer I	
Lord's Prayer	BCP p. 336
The Fraction Anthems	BCP p. 337
The Prayer of Humble Access	

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

Post-Communion Prayer	BCP p. 339
Blessing	
Dismissal	

HOLY EUCHARIST RITE II 10:30 AM

Prelude  
Welcome & Announcements

THE WORD OF GOD

Processional Hymn

What a friend we have in Jesus  
Children's Choir verse 1  
Everyone verses 2,3

Lift every voice and sing #109

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Celebrant +Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria is sung

The Hymnal 1982 S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

*After the Gloria, the Celebrant faces the People and says,*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect of the Day.*

**BCP 234**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The children are dismissed to children's church.*

**The First Lesson**

**Wisdom of Solomon 1:16-2:1, 12-22**

A reading from the Wisdom of Solomon.

The ungodly by their words and deeds summoned death;  
 considering him a friend, they pined away  
 and made a covenant with him,  
 because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,  
 "Short and sorrowful is our life,  
 and there is no remedy when a life comes to its end,  
 and no one has been known to return from Hades.

Let us lie in wait for the righteous man,  
 because he is inconvenient to us and opposes our actions;  
 he reproaches us for sins against the law,  
 and accuses us of sins against our training.

He professes to have knowledge of God,  
 and calls himself a child of the Lord.

He became to us a reproof of our thoughts;  
 the very sight of him is a burden to us,  
 because his manner of life is unlike that of others,  
 and his ways are strange.

We are considered by him as something base,  
 and he avoids our ways as unclean;  
 he calls the last end of the righteous happy,

and boasts that God is his father.  
 Let us see if his words are true,  
 and let us test what will happen at the end of his life;  
 for if the righteous man is God's child, he will help him,  
 and will deliver him from the hand of his adversaries.  
 Let us test him with insult and torture,  
 so that we may find out how gentle he is,  
 and make trial of his forbearance.  
 Let us condemn him to a shameful death,  
 for, according to what he says, he will be protected."  
 Thus they reasoned, but they were led astray,  
 for their wickedness blinded them,  
 and they did not know the secret purposes of God,  
 nor hoped for the wages of holiness,  
 nor discerned the prize for blameless souls.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**The Response: Psalm 54**

*Deus, in nomine*

BCP 659

8:00 – *The Psalm is read responsively by whole verse.*

10:30 – *The Psalm is chanted in unison*



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<sup>1</sup> Save me, O God, by your Name; \*  
 in your might, defend my cause.

<sup>2</sup> Hear my prayer, O God; \*  
 give ear to the words of my mouth.

<sup>3</sup> For the arrogant have risen up against me,  
 and the ruthless have sought my life, \*  
 those who have no regard for God.

<sup>4</sup> Behold, God is my helper; \*  
 it is the Lord who sustains my life.

<sup>5</sup> Render evil to those who spy on me; \*  
 in your faithfulness, destroy them.

<sup>6</sup> I will offer you a freewill sacrifice \*  
 and praise your Name, O Lord, for it is good.

<sup>7</sup> For you have rescued me from every trouble, \*  
 and my eye has seen the ruin of my foes.

A reading from James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**\* Sequence Hymn**

*Praise to the Lord, the Almighty*

**The Hymnal 1982 #390**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

+++ *For some it is customary at this time to use our thumbs to trace three small crosses upon our foreheads, lips, and chests to signify keeping the Gospel in our minds, on our lips, and in our hearts.*

*People*        **Glory to you, Lord Christ.**

**\* The Gospel**

**Mark 9:30-37**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Reader*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Shawn Schreiner**

**Nicene Creed**

**BCP 358**

*Please stand as you are able*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the + resurrection of the dead,  
and the life of the world to come. Amen.

\* Prayers of the People, Form III

BCP 387

*Reader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you; we pray especially for our sister Episcopal churches St. Mark's and La Guadalupana.

*People* **That your Name may be glorified by all people.**

*Reader* We pray for all bishops, priests, and deacons; especially Michael, our Presiding Bishop; Sam and Jennifer, our Bishops, The Rt. Rev. Sean Rowe newly elected 28th Presiding Bishop of The Episcopal Church, and Rev. Shawn Schreiner, who is our celebrant and preacher today.

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all who govern and hold authority in the nations of the world; especially Joe our President, Roy our Governor, and Carlton our Mayor.

*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble, especially:

Rudy Knight, Sharon Wethington, Vernon Hodges, Harvey Ruffin, Kim Perry, Jean Bisette, Paige Quinn Barnhill, Hope Currie, Ezra Currie, George A. Ruff, Joanna Powell, Joe Noulles, Jim Powers, Kreshaun Brewington, David Ballard, Phyllis Connor, Dwight Batts, Tyler Turner, Harrison Barnett, Stephanie Moore, Allison Parker, James Batts, Jimmy Thompson, Charlotte Bridgers, Henry Coleman, Lee Wilhelm, Bill Robinette, Betty Jean Gauss, Anna Jane Ruffin, Kayla Thomas, Kris Hing, Jean Webb, Lenore Smith, Nathan Toms, Harris Holland, Beth Fogleman, Jane Lyon, Carter Grine, Jim Thomas, Joseph, Jeannie, Lynn Kyle, Nancy Taylor, Kristie Bailey, Susan Fielding, the Allen family, the Ellis Family, the Malin family, David Hales and family, Bailey Sparrow, Danny Strickland, Colton Edmundson, Pete Schoenberg, Pat Hollman, Emily Bain, Lamont Futrell, Jean Walston, Cameron Shearin, Lisa Ecklund, Craig Jackson, peace for the people of Israel, Palestine, Ukraine, Russia, Ethiopia, and all refugees fleeing nations mired in military conflict; all peoples recovering from natural disasters; those affected by Covid-19; and those affected by the lack of respect for the dignity of every person.

*People* **That they may be delivered from their distress.**

*Reader* Give to the †departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.

*Silence*

*Reader* For God's blessing upon our parishioners who are celebrating birthdays this week: Lee Homes, Charles McLean, Ed Fischer, Beth Fogleman, Turner Bunn, Gregory Robbins.

*The Celebrant concludes with a suitable Collect to which the People respond, Amen.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*The Celebrant says the following sentence of Scripture and bids the faithful to Confession.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**\* The Peace**

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

**THE HOLY COMMUNION**

**Offertory Sentence**

The Offertory begins with the following words. The people are seated while the altar is prepared.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

**Chancel Choir Anthem**

Grace Alone

Nelson/Brown

**\* The Doxology**

The Hymnal 1982 #380

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts

Praise Father, Son and Holy Ghost. **Amen**

Celebrant All things come of Thee, O Lord;

People **And of Thine own have we given Thee.**

**\* Eucharistic Prayer A**

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The lyrics are written below the notes, and the notes are connected by slurs. There are small 'w' symbols above some notes, indicating where to cross oneself.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus and Benedictus**

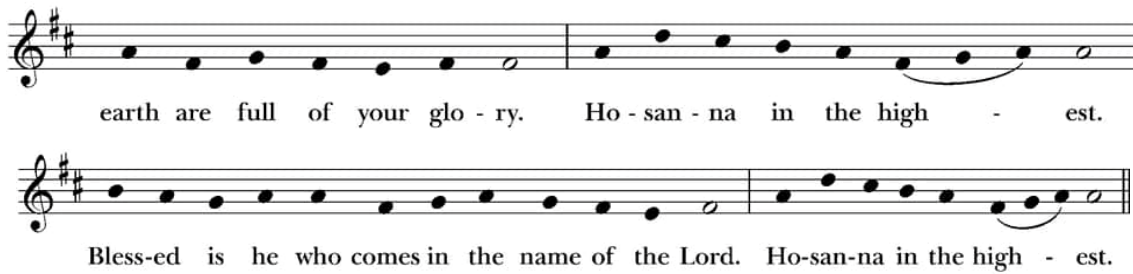
Holy, holy, holy Lord

The Hymnal 1982 S-124

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The notes are connected by slurs, and there are small 'w' symbols above some notes, indicating where to cross oneself.



*The people stand or kneel.*



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**+

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**BCP 364**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**Fraction**

BCP 364

*The Celebrant breaks the consecrated Bread†. A period of silence is kept. Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

**The Agnus Dei**

Lamb of God

The Hymnal 1982 S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Hymns at Communion**

*Lord of all hopefulness, Lord of all joy  
 How firm a foundation, ye saints of the Lord  
 O Master, let me walk with me*

The Hymnal 1982 #482  
 The Hymnal 1982 #637  
 The Hymnal 1982 #660

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest. Prayers are offered in the Baptistry Chapel at the back of the church.*

**Post Communion Prayer**

BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

\* congregation stands

† indicates appropriate times for the faithful to cross themselves

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Lay Eucharistic Visitors are sent forth by all, saying:* We send you forth bearing these holy gifts, that those to whom you go may share with us one  
bread and one cup, the communion of Christ's body and blood.

### **Blessing**

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the †Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. Amen.

\* **Recessional Hymn**

*Sing, ye faithful sing with gladness*

**The Hymnal 1982 #492**

\* **Dismissal**

*Celebrant* Go in peace and serve the Lord!

*People* Thanks be to God.

**Postlude**



The Altar flowers are given to the glory of God  
And in loving memory of  
Betty Jean Barnes  
By  
Her, Daughter Crissy Barnes



#### VESTRY 2024

Class of 2024: Evelyn Baskervill, Ginger Gliarmis, Donn Holt, Catherine Walston

Class of 2025: Ann Barnes, Melba Martin, Bob Putney, Melissa Rees

Class of 2026: Linda Connor, Parker Garrett, Lee Stephenson, Sammy Gilmore

Welcome to St. Timothy's Episcopal Church! We are a welcoming, inclusive, and affirming church guided by scripture, tradition, and reason. We invite you to experience a relationship with Jesus, empowered by the Holy Spirit, by participating in the liturgy, engaging with the scriptures, and abiding in this Christian community of faith. In baptism, we covenant with God and each other striving for justice and peace, seeking Christ in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being. We believe God loves you, just as you are, and so do we! So, whoever you are and wherever you are in your spiritual journey, you will be welcomed, loved, and affirmed at St. Timothy's. Everybody needs a place. We invite you to make this place yours!