



St. Timothy's Episcopal Church, Wilson, NC

# The Twenty-third Sunday after Pentecost

Year B

## October 27, 2024

Celebrant and Preacher: Rev. Shawn Schreiner

Organist: Daniel Ponder

Greeter: Kim Clark (8:00) Mary Lynn Barnes (10:30); Ushers: Scott Thompson, Sammy Gilmore (10:30)

Lay Readers: Garland Homes (8:00), Joel Barnes (10:30)

Eucharistic Ministers: Garland Homes (8:00); Kenan Rand (L), Eliza Stephenson (R), (10:30)

Acolytes: Frances Ross, Dallas Ross, Russell Stephenson

Altar Guild: Mary Long, Pat Prouty, Lauren Byrum, Bobbi Harris

Counters: Melba Martin, Linda Connor

*Let us remember that the nave is a place of prayer and worship. Please enter reverently, keeping conversation to a whisper and to a minimum as your brothers and sisters in Christ may be trying to pray in preparation for the Holy Eucharist. We hope you will stay and visit with each other after the service. Appropriate devotional prayers for Sundays, before and after worship, and before and after receiving Holy Communion can be found on Pages 833-835 of the Book of Common Prayer. In addition, there are appropriate Psalms that can be prayed in preparation for worship, such as Psalms 84, 85, 86, 116, and 130. The Psalter can be found from Pages 585-808 in the Book of Common Prayer.*

### HOLY EUCHARIST RITE I 8:00 AM

*The 10:30 AM Rite II service begins on Page 2 of this bulletin.*

#### Welcome & Announcements

*The people stand as they are able as the Sacred Ministers process in silence.*

Opening Acclamation	BCP p. 323
Collect for Purity	
Summary of the Law	BCP p. 324
Kyrie	
Gloria	
Collect of the Day	BCP p. 325
Readings & Psalm	See Pages 3-5 in this bulletin.
Sermon	Rev. Shawn Schreiner
The Nicene Creed	BCP p. 327
Prayers of the People	BCP p. 328
<i>During the silence to follow each paragraph, the congregation adds prayers aloud or in their hearts.</i>	
Confession & Absolution	BCP p. 330
The Peace	BCP p. 332
Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer I	
Lord's Prayer	BCP p. 336
The Fraction Anthems	BCP p. 337
The Prayer of Humble Access	

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

Post-Communion Prayer	BCP p. 339
Blessing	
Dismissal	

HOLY EUCHARIST RITE II 10:30 AM

Prelude

Welcome & Announcements

THE WORD OF GOD

Processional Hymn

O for a thousand tongues to sing

The Hymnal 1982 #493

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Celebrant +Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria is sung

The Hymnal 1982 S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



After the Gloria, the Celebrant faces the People and says,

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day.

BCP 235

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The children are dismissed for children's church.

### The First Lesson

Jeremiah 31:7-9

A reading from Jeremiah.

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**

### The Response: Psalm 126

*In convertendo*

BCP 782

8:00 – The Psalm is read responsively by whole verse.

10:30 – The Psalm is chanted in unison



<sup>1</sup> When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup> Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

<sup>3</sup> Then they said among the nations, \*  
"The Lord has done great things for them."

<sup>4</sup> The Lord has done great things for us, \*  
and we are glad indeed.

\* congregation stands

† indicates appropriate times for the faithful to cross themselves

<sup>5</sup> Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

<sup>6</sup> Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## The Second Lesson

Hebrews 7:23-28

A reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## \* Sequence Hymn

*Surely it is God who saves me*

**The Hymnal 1982 #679**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

+++ *For some it is customary at this time to use our thumbs to trace three small crosses upon our foreheads, lips, and chests to signify keeping the Gospel in our minds, on our lips, and in our hearts.*

*People*      **Glory to you, Lord Christ.**

## \* The Gospel

**Mark 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Shawn Schriener**

## Nicene Creed

*Please stand as you are able*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## UTO Ingathering Prayers of the People

*(The people responses are in bold)*

On this Ingathering celebration, marked by thanksgiving and offering, let us give thanks to God for the gifts of this life, and ask for God's blessing of abundance in the areas where we seek to offer service in the world, saying, "Lord, we give thanks to you"

For the gift of the church, that it may always be growing in generosity through offering and prayer, so that its members and its mission transform the world to have hearts of gratitude,  
**Lord, we give thanks to you.**

For our nation, for all nations in the world, and for all those in authority and governance, that you may transform these powers and principalities so they would be stewards of gratitude, beacons of justice, and participants in the work of restoration throughout the world,

**Lord, we give thanks to you.**

For the care of all of creation, the earth and all that is in it, that we would receive the offerings of this day with hearts abounding in thanksgiving, remembering that in giving out of what we have we always return to God,  
**comes out of God,**

**Lord, we give thanks to you.**

For the peace which passes all understanding that accompanies all the causes and concerns that have no advocate, the blessedness that extends to the margins that feel mostly lonely, and the love that reaches all who suffer and are in any trouble,

**Lord, we give thanks to you.**

For the forgiveness we receive when we are not good stewards of our gifts, the grace offered during seasons when we have cared more for self-preservation than the common good, the compassion bestowed when we let hardness of heart take over our desire to follow Christ,

**Lord, we give thanks to you.**

For the gift of eternal life poured out upon all who put their trust in you, for those who are known to you in creation and prayer, and for the saints and angels who accompany us interceding on our behalf and for those we love but see no longer especially William Ross, Jr. in whose memory the flowers are given.

**Lord, we give thanks to you.**

For the specific concerns of this church community, and all the causes that will be served through the ministry of the United Thank Offering, both local and abroad which we now name...

*The people are invited to name:*

*The ministries supported by this community*

*The causes for which they give thanks*

*Any challenges weighing on their hearts*

*The ministries supported by the United Thank Offering*

We offer these concerns and causes to God, entrusting their work and flourishing to God alone,

**Lord, we give thanks to you.**

For the blessings of our lives, the joys we receive that remind us of God's love for us, especially the thanksgiving we now name either aloud or in the silence of our hearts...(silence is kept) *In our gratitude, we pray:*

**Lord, we give thanks to you.**

For the United Thank Offering, that you would continually nourish the church through this ministry's call to prayer, spirituality, and supporting the many callings in the church that are brought to fruition through UTO's spirit of love, generosity, gratitude, and thanksgiving, we pray:

**Lord, we give thanks to you.**

God, we thank you that you have called us today into a spirit of generosity, both in prayer and in action. Bestow upon us the remembrance that you gave of yourself so that we could know you, be nourished by your wisdom, and so that we could follow you into self-sacrifice. In this time of our giving, fill our hearts with not the memory of our loss, but the awareness of what we have gained through giving some of what we have away. Send us out with hearts of gratitude that encourage others to join with UTO to love and serve others, both in our communities and throughout the world. We ask all this in the sure and certain hope of your son, Jesus Christ our Lord, whose presence is worth our thanksgiving alone. **Amen.**

*The Celebrant concludes with a suitable Collect to which the People respond, Amen.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*The Celebrant says the following sentence of Scripture and bids the faithful to Confession.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **\* The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **Offertory Sentence**

*The Offertory begins with the following words. The people are seated while the altar is prepared.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### **Offertory**

*O bless the Lord, my soul*

**The Hymnal 1982 #411**

**The Hymnal 1982 #380**

### **\* The Doxology**

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts

Praise Father, Son and Holy Ghost. **Amen**

*Celebrant* All things come of Thee, O Lord;

People And of Thine own have we given Thee.

\* Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

*Celebrant* *People*  
The Lord be with you. And al-so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

Holy, holy, holy Lord

The Hymnal 1982 S-124

The people stand Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

\* congregation stands

+ indicates appropriate times for the faithful to cross themselves



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN+**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer**

BCP 364

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

BCP 364

*The Celebrant breaks the consecrated Bread+. A period of silence is kept. Then may be sung or said*

**Alleluia. Christ our Passover is sacrificed for us;**

*People* **Therefore let us keep the feast. Alleluia**

**The Agnus Dei**

*Lamb of God*

The Hymnal 1982 S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Hymns at Communion**

*Let all mortal flesh keep silence  
 Amazing grace, How sweet the sound  
 O love, how deep, how broad, how high*

**The Hymnal 1982 #324  
 The Hymnal 1982 #671  
 The Hymnal 1982 #448**

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest. Prayers are offered in the Baptistry Chapel at the back of the church.*

**Post Communion Prayer**

**BCP 366**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

*Lay Eucharistic Visitors are sent forth by all, saying:*

**We send you forth bearing these holy gifts, that those to whom you go may share with us one bread and one cup, the communion of Christ's body and blood.**

**Blessing**

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

\* **Recessional Hymn**

*Ye servants of God, your Master proclaim*

**The Hymnal 1982 #535**

\* **Dismissal**

*Celebrant* Go in peace and to love and serve the Lord!

*People* **Thanks be to God.**

**Postlude**



The Altar flowers are given to the glory of God

In loving memory of

William Ross, Jr.

By

His Family



#### VESTRY 2024

Class of 2024: Evelyn Baskervill, Ginger Gliarmis, Donn Holt, Catherine Walston

Class of 2025: Ann Barnes, Melba Martin, Bob Putney, Melissa Rees

Class of 2026: Linda Connor, Parker Garrett, Lee Stephenson, Sammy Gilmore

Welcome to St. Timothy's Episcopal Church! We are a welcoming, inclusive, and affirming church guided by scripture, tradition, and reason. We invite you to experience a relationship with Jesus, empowered by the Holy Spirit, by participating in the liturgy, engaging with the scriptures, and abiding in this Christian community of faith. In baptism, we covenant with God and each other striving for justice and peace, seeking Christ in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being. We believe God loves you, just as you are, and so do we! So, whoever you are and wherever you are in your spiritual journey, you will be welcomed, loved, and affirmed at St. Timothy's. Everybody needs a place. We invite you to make this place yours!



## BULLETIN INSERTS

### October 27, 2024 – Pentecost 23 (B) Young Adult and Campus Ministry Grants

Applications are open for 2025-26 Episcopal Church Young Adult and Campus Ministry grants, which provide funding for dioceses, congregations, community and tribal colleges, and university campuses that engage with young adults on and off campus.

The deadline to apply is by 10 p.m. ET **Nov. 18**, with decisions announced in February 2025. Applicants are encouraged to use a discernment and planning guide prior to submission. Find application forms, selection criteria, sample applications, a timeline, budget guidelines, and more at this link: [iam.cc/yacmgrants](http://iam.cc/yacmgrants).

A total of \$135,000 is available for awarding in four grant categories to eligible dioceses, congregations, and/or college and university ministries that engage in or are seeking new relationships with young adults. Applicants are asked to include a 1- to 2-minute video explaining how this grant would help their ministry grow, change, or do something new. Grant categories include the following:

- **Development grants:** Provide funds to establish a new ministry, restore a dormant one, or reenergize an existing ministry. Grants range from \$8,000-\$30,000; can be used over two years; and can only be awarded to a specific ministry once every five years.
- **Campus ministry program grants:** Provide seed money to help in the startup of new, innovative campus ministries or to enhance an existing ministry. Grants range from \$1,000-\$8,000.
- **Young adult ministry program grants:** Provide seed money to help in the startup of new, innovative young adult ministries or enhance existing ministries. Grants range from \$1,000-\$8,000.
- **Project grants:** Provide money for a one-time project that will enhance and impact a campus or young adult ministry. Grants range from \$100-\$2,000.

During last year's grant cycle, 19 grants were awarded to ministries from dioceses across the church.

“The Young Adult and Campus Ministry grants are vitally important to our ministry with young adults throughout the church,” said the Rev. Shannon Kelly, officer for Young Adult and Campus Ministry. “In the past year alone, we funded creating and expanding spiritual communities on campuses and in dioceses, training peer ministers, creating community gardens for an intergenerational prayer space, beginning a finals care package ministry, and starting new young adult ministries from the Sioux Reservation to Florida to the Convocation of Churches in Europe.” For more information, contact the Rev. Shannon Kelly at [skelly@episcopalchurch.org](mailto:skelly@episcopalchurch.org).



## ANNOUNCEMENTS

### Opportunities for Prayer and Worship This Week

10-30 feria: HE & Healing - Noon (Chapel)

10-30 Trunk or Treat, food and games - 5:15pm (Anderson Hall & Parking Lot)

Please give a warm welcome to Rev. Ms. Shawn M. Schreiner.

**FALL FESTIVAL / TRUNK OR TREATING.** Please join us and bring a friend. Wed. Oct. 30<sup>th</sup>.

5:15-7:15. Festivities include Pizza, games, a costume contest, parade and Trunk or Treating.

Trunk or Treat sponsors, please park in the Pine Street Lot. All others, please park in the Goldsboro Street Lot.

The ECW is happy to announce that an additional \$500 was donated and now the total raised is \$19,150 for the Rummage Sale. All proceeds will go toward the numerous charitable organizations that the ECW supports in the local community.

If you have a friend or a family member who is currently on the prayer list that should be taken off; please call the Church office and let Crissy know.

St. Timothy's will have a booth at Wilson's Whirligig Festival Saturday and Sunday, November 2-3, 2024. We need 4-5 volunteers for each shift list below for Saturday, November 2, between 8:30 AM - 6:00 PM and Sunday, November 3, between 12:00 Noon - 5:00 PM. The shifts are:

Saturday, November 2 & Sunday, November 3

8:30 - 12:00 Noon (includes set-up) 12:00 Noon - 3:00

12:00 - 3:00 3:00 - 5:00 (take down after 5:00)

3:00 - 6:00

This is a fun event to meet people from all walks of life to talk about St. Timothy's and invite them to worship with us! We will be popping and giving away popcorn and post cards with information about St. Timothy's. We need two people staffing the popcorn machine and at least two people giving away popcorn and talking to festival attendees about St. Tim's. Please call or text Nissa Homes at 252-373-8231 or Thomas Farmer at 336-409-4725 to sign up for a volunteer slot. We hope you take advantage of this opportunity to volunteer, have fun, and represent St. Timothy's!

Do you like to cook? Do you have a favorite casserole or soup recipe that will freeze well?

St. Timothy's is reviving the 'frozen food' ministry. We are looking for volunteers to cook and freeze delicious foods (*We can give suggestions if needed*). Please get in touch with Martha Wrenn with any questions! (252-315-4605)

**MIDDLE AND HIGH SCHOOL GRAND OPENING!** We are pleased to announce a Sunday School Class just for TEENS. Please join, Crissy Barnes, Ray Harris, and Marcus Fielding for Sunday School, beginning November 3<sup>rd</sup>.