



St. Timothy's Episcopal Church, Wilson, NC

# The Seventh Sunday after Pentecost: Proper 9

Year B

## July 7, 2024

Celebrant and Preacher: Rev. Canon Patricia Grace

Organist: Kara Zaharin

Greeter: Pam Armstrong (8:00), Mary Lynn Barnes (10:30); Ushers: Keith Byrum, & Scott Thompson (10:30)

Lay Reader: Kim Clark (8:00), Kenan Rand (10:30)

Eucharistic Ministers: Kim Clark (8:00); Bobbi Harris (L), Sharyn Hardister (R), (10:30)

Altar Guild: Caroline Poythress, Jo Rhodes, Mary Lynn Barnes, Katie Walden

Counters: Bob Putney, Lee Stephenson

*Let us remember that the nave is a place of prayer and worship. Please enter reverently, keeping conversation to a whisper and to a minimum as your brothers and sisters in Christ may be trying to pray in preparation for the Holy Eucharist. We hope you will stay and visit with each other after the service. Appropriate devotional prayers for Sundays, before and after worship, and before and after receiving Holy Communion can be found on Pages 833-835 of the Book of Common Prayer. In addition, there are appropriate Psalms that can be prayed in preparation for worship, such as Psalms 84, 85, 86, 116, and 130. The Psalter can be found from Pages 585-808 in the Book of Common Prayer.*

### HOLY EUCHARIST RITE I 8:00 AM

*The 10:30 AM Rite II service begins on Page 2 of this bulletin.*

#### Welcome & Announcements

*The people stand as they are able as the Sacred Ministers process in silence.*

Opening Acclamation	BCP p. 323
Collect for Purity	
Summary of the Law	BCP p. 324
Kyrie	
Gloria	
Collect of the Day	BCP p. 325
Readings & Psalm	See Pages 3-5 in this bulletin.
Sermon	
The Nicene Creed	BCP p. 327
Prayers of the People	BCP p. 328
<i>During the silence to follow each paragraph, the congregation adds prayers aloud or in their hearts.</i>	
Confession & Absolution	BCP p. 330
The Peace	BCP p. 332
Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer I	
Lord's Prayer	BCP p. 336
The Fraction Anthems	BCP p. 337
The Prayer of Humble Access	

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

Post-Communion Prayer	BCP p. 339
Blessing	
Dismissal	

HOLY EUCHARIST RITE II 10:30 AM

Prelude

Welcome & Announcements

THE WORD OF GOD

Processional Hymn

*Ye servants of God, ye Master Proclaim*

The Hymnal 1982 #535

Opening Acclamation

BCP 355

*The people standing, the Celebrant says*

*Celebrant* +Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant prays the Collect for Purity*

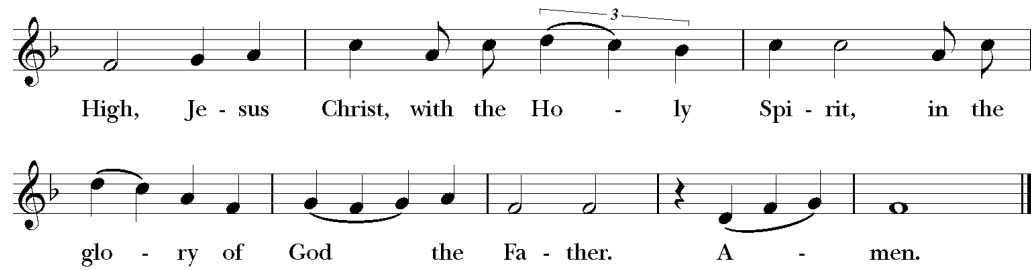
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Gloria is sung*

The Hymnal 1982 S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



After the Gloria, the Celebrant faces the People and says,

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day.

BCP 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The children are dismissed to children's church.

### The First Lesson

Ezekiel 2:1-5

A reading from Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People **Thanks be to God.**

### The Response: Psalm 123

*Ad te levavi oculos meos*

BCP 780

8:00 – The Psalm is read responsively by whole verse.

10:30 – The Psalm is chanted in unison



<sup>3</sup> So our eyes look to the Lord our God, \*  
until he show us his mercy.

<sup>4</sup> Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of  
contempt,

<sup>1</sup> To you I lift up my eyes, \*  
to you enthroned in the heavens.

<sup>5</sup> Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

<sup>2</sup> As the eyes of servants look to the hand of  
their masters, \*  
and the eyes of a maid to the hand of her  
mistress,

## The Second Lesson

2 Corinthians 12:2-10

A reading from the Second Book of Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### \* Sequence Hymn

*Open your ears, Oh faithful people*

The Hymnal 1982 #536

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**+++** *For some it is customary at this time to use our thumbs to trace three small crosses upon our foreheads, lips, and chests to signify keeping the Gospel in our minds, on our lips, and in our hearts.*

*People*      **Glory to you, Lord Christ.**

### \* The Gospel

Mark 6:1-13

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### The Sermon

The Rev. Canon Patricia Grace

### Nicene Creed

BCP 358

*Please stand as you are able*

### We believe in one God,

\* congregation stands

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

\* Prayers of the People, Form III

BCP 387

*Reader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you; we pray especially for our sister Episcopal churches St. Mark's and La Guadalupana.

*People* **That your Name may be glorified by all people.**

*Reader* We pray for all bishops, priests, and deacons; especially Michael, our Presiding Bishop; Sam and Jennifer, our Bishops, The Rt. Rev. Sean Rowe newly elected 28th Presiding Bishop of The Episcopal Church, and Rev. Canon Patricia Grace, who is our celebrant and preacher today.

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all who govern and hold authority in the nations of the world; especially Joe our President, Roy our Governor, and Carlton our Mayor.

*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble, especially:  
Rudy Knight, Sharon Wethington, Vernon Hodges, Harvey Ruffin, Kim Perry, Jean Bissette, Paige Quinn Barnhill, Hope Currie, Ezra Currie, George A. Ruff, Joanna Powell, Joe Noulles, Jim Powers, Kreshaun Brewington, David Ballard, Phyllis Connor, Dwight Batts, Tyler Turner, Harrison Barnett, Stephanie Moore, Allison Parker, James Batts, Jimmy Thompson, Charlotte Bridgers, Linda Sheen, Henry Coleman, Lee Wilhelm, Bill Robinette, Betty Jean Gauss, Anna Jane Ruffin, Kayla Thomas, Kris Hing, Jean Webb, Lenore Smith, Nathan Toms, Harris Holland, Russ Bass, Beth Fogleman, Jane Lyon, Carter Grine, Jim Thomas, Joseph, Cheryl Stepp, Lynn Kyle, Nancy Taylor, Kristie Bailey, Susan Fielding, the Allen family, the Ellis Family, the Malin family, David Hales and family, Bailey Sparrow, Danny Strickland, Colton Edmundson, Pete Schoenberg, Ivey Shearin, peace for the people of Israel, Palestine, Ukraine, Russia, Ethiopia, and all refugees fleeing nations mired in military conflict; the people of Syria, Turkey, Canada, Maui, and all peoples recovering from natural disasters; those affected by Covid-19; and those affected by the lack of respect for the dignity of every person.

*People* **That they may be delivered from their distress.**

*Reader* Give to the †departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.

*Silence*

*Reader* For God's blessing upon our parishioners who are celebrating birthdays this week: Bobby Boykin, Aly Castelli, Kathie Davis, Claudia Jenkins, Hugh Hussey.

*The Celebrant concludes with a suitable Collect to which the People respond, Amen.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*The Celebrant says the following sentence of Scripture and bids the faithful to Confession.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



## The Sanctus and Benedictus

*Holy, holy, holy Lord*

The Hymnal 1982 S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**+

And now, as our Savior  
Christ has taught us,  
we are bold to say,



## The Lord's Prayer

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Fraction

BCP 364

*The Celebrant breaks the consecrated Bread†. A period of silence is kept. Then may be sung or said*

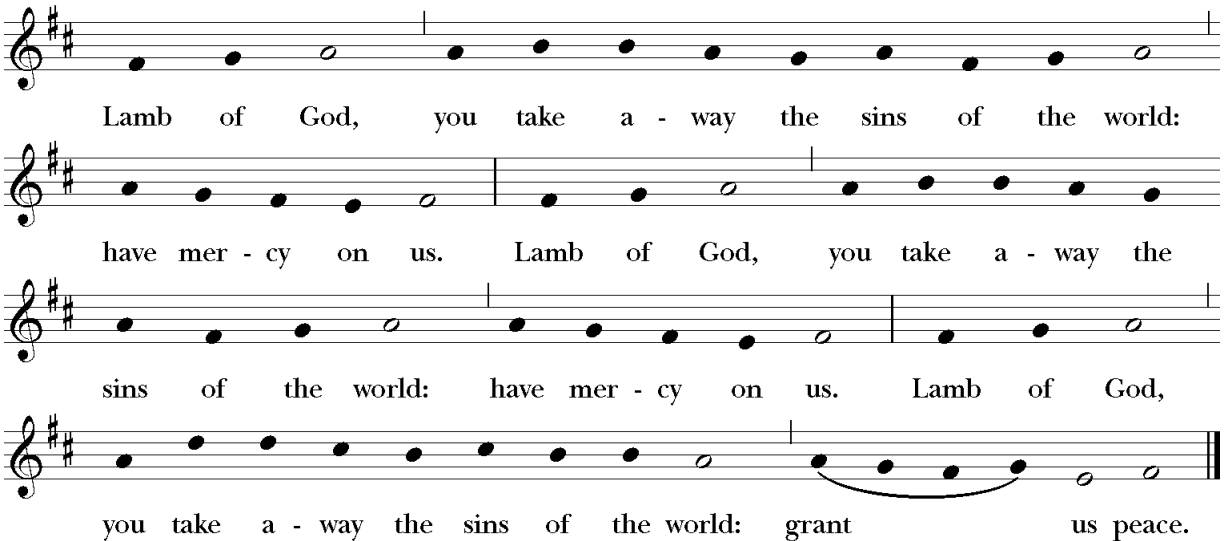
Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

## The Agnus Dei

Lamb of God

The Hymnal 1982 S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymns at Communion

*Amazing Grace! How sweet the sound  
If thou but trust in God to guide thee  
Lord, you give the great commission*

The Hymnal 1982 #671  
The Hymnal 1982#635  
The Hymnal 1982#780

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine. Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you. Please let an usher know if you need Communion brought to your seat for any reason. If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest. Prayers are offered in the Baptistry Chapel at the back of the church.*

## Post Communion Prayer

BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Lay Eucharistic Visitors are sent forth by all, saying:* We send you forth bearing these holy gifts, that those to whom you go may share with us one bread and one cup, the communion of Christ's body and blood.

### **Blessing**

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### \* **Dismissal**

*Celebrant* Go in peace, glorifying the LORD by your life.

*People* Thanks be to God.

### \* **Recessional Hymn**

*Go forth for God; go to the world in peace*

**The Hymnal 1982 #347**

**Postlude**



The Altar flowers are given to the glory of God

By

The Altar Guild



#### VESTRY 2024

Class of 2024: Evelyn Baskervill, Ginger Gliarmis, Donn Holt, Catherine Walston

Class of 2025: Ann Barnes, Melba Martin, Bob Putney, Melissa Rees

Class of 2026: Linda Connor, Parker Garrett, Lee Stephenson, Sammy Gilmore

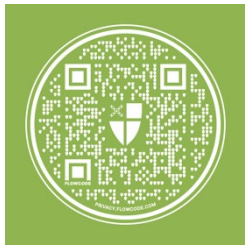
Welcome to St. Timothy's Episcopal Church! We are a welcoming, inclusive, and affirming church guided by scripture, tradition, and reason. We invite you to experience a relationship with Jesus, empowered by the Holy Spirit, by participating in the liturgy, engaging with the scriptures, and abiding in this Christian community of faith. In baptism, we covenant with God and each other striving for justice and peace, seeking Christ in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being. We believe God loves you, just as you are, and so do we! So, whoever you are and wherever you are in your spiritual journey, you will be welcomed, loved, and affirmed at St. Timothy's. Everybody needs a place. We invite you to make this place yours!



## July 7, 2024 – Pentecost 7 (B) Your Guide to the DFMS, Part 6

*Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit [iam.ec/teguide](http://iam.ec/teguide).*

Episcopalians are passionate about proclaiming the Good News of Jesus Christ in our words and actions. In fact, every baptized Episcopalian has vowed to proclaim with our words and our lives the loving, liberating, and life-giving Good News of Jesus Christ. Through the spiritual practice of evangelism, we seek, name, and celebrate Jesus’ loving presence in the stories of all people— then invite everyone to more. Learn about our **Evangelism** offerings below.



**Participate** in “Centered: A Christian Discipleship Experience” that empowers lay people, transforms lives, and grows Christian communities.

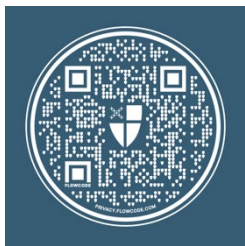
**Start** a small group to work through Embracing Evangelism, a partnership between The Episcopal Church and Virginia Theological Seminary.

**Join** the Episcopal agrarian ministries movement and Good News Gardens.

**Dive** into the Evangelism Toolkit, laying out the philosophy and spiritual practice of Episcopal evangelism.

**Host** or attend an Episcopal revival in your diocese.

**The Finance Department** is composed of two offices. The Office of the Treasurer manages the operating cash and the longer-term assets of the church, including the endowment portfolio and charitable trusts; oversees administration and management of the triennial budget; and administers the church’s socially responsible investments, including Economic Justice loans, refugee loans, and corporate proxy voting. The Office of the Controller records and processes all of the



financial transactions for the church; assists the treasurer in developing and monitoring budgets; works with the church’s independent auditors to implement appropriate controls to safeguard assets and resources of the church; and leads the annual audit of financial statements in coordination with independent auditors.

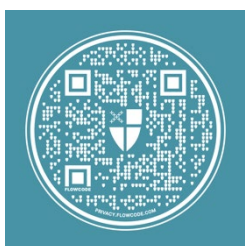
**Review** our socially responsible investing information.

**Find** scholarship and grant opportunities available for Episcopalians.

**Invest** with the Domestic and Foreign Missionary Society.

**Consult** our Manual for Business Methods.

Partnering with God’s world to share the love of Jesus. **The Office of Global Partnerships** seeks to build, nurture, and inspire relationships across The Episcopal Church, the Anglican Communion, and the global community. Grounded in the baptismal covenant, the Office of Global Partnerships provides connections, resources, and opportunities for prayer, companionship, and advocacy to strengthen the church’s global mission engagement in our relationships with the



Anglican Communion, United Nations, and ecumenical and interreligious organizations.

**Consult** the Global Mission Digital Toolkit for use by individuals, small groups, congregations, and dioceses.

**Use** “Becoming a World Where Love Is the Way,” a four-week study for individuals and groups interested in world mission.

**Read** stories from partnership officers, missionaries, and others as they travel and build relationships across the worldwide Anglican Communion.

**Participate** in our programs at the United Nations.

*Next week: Indigenous Ministries, Latino Ministries, Mission Personnel*

## ANNOUNCEMENTS

### Opportunities for Prayer and Worship This Week

07/10-feria: Holy Eucharist and Healing, Noon, (Chapel)

Please give a warm welcome to Reverend Canon Patricia Grace.

The ECW will begin collecting items for the October 5th rummage sale on the third Wednesday of June, July, August, and September. We have a truck that will come to your house and pick up your donations. Please contact Jan Hemby at 252-286-7012 or Linda Connor at 252-245-6177 to schedule a pickup. Here are the dates:

July 17<sup>th</sup>, August 21<sup>st</sup>, September 18<sup>th</sup>

Also, the ECW will be holding a meeting open to ALL St. Timothy members on Tuesday, July 23, at 10 a.m. in Anderson Hall. Coffee and pastries will be provided. We will outline the details of our upcoming fundraiser and provide an opportunity for you to join us in preparing for this event. (It's a big endeavor, and we will need lots of volunteers to make it a success!) As a reminder, all proceeds will go towards the numerous charitable organizations the ECW supports in the Wilson community.

Please join us as we go on a roll with God for our Food Truck Party Vacation Bible School! VBS will take place here at St. Timothy's on July 28<sup>th</sup>-August 1<sup>st</sup> from 5-7:45pm each night. Dinner will be served from 5-5:30 and the program will take place from 5:30-7:45pm. On the last night of VBS, August 1<sup>st</sup>, we will have a real food truck serve us dinner! Registration is NOW OPEN for children and volunteers. Please sign up by July 14<sup>th</sup> so we can make sure we have enough supplies. Children ages 0-completing 5<sup>th</sup> grade are eligible to register for the program, and people ages 13 and up are eligible to register as volunteers. To register online, please visit [myvbs.org/sttimothyswilson](http://myvbs.org/sttimothyswilson). You may also call the church office and ask for Jen to register. There is also a sheet in the front of the church and in the lobby for volunteers to sign up. We could use science/snack leaders, bible teachers, group leaders and helpers, people to help with dinners, and people to help decorate. You can volunteer to help Jen and Connie make decorations before VBS. You can volunteer for one, two, or even all five nights.



You can volunteer to help us clean up afterwards. We'll need many hands to make light work.

On July 14<sup>th</sup>, we'll be having a volunteer training and a decorating party after church. I will provide lunch for this occasion. If you are signed up to volunteer, please make every effort to attend this training as it will contain key information for working with children and making our VBS a success.

#### What can you do for St. Timothy's?

Are you excited about having children in our congregation?

Would you like to help out with Children's Church?

Do you love planning a party? Would you like to help with the Parish Life Committee?

Reach out to Catherine Walston at 252-205-7112 if you would!

St. Timothy's is going to participate in Operation Backpack with the Wilson County Schools. Community Outreach is asking for monetary donations to be used for the purchase of backpacks and supplies. We will be collecting the donations throughout the month of July and tax-deductible checks can be made out to St. Timothy's and note "Operation Backpack" in the memo line. Our goal is to be a Gold Sponsor for this drive. Supporters are recognized as Gold Sponsors by donating between \$500-\$999, which will be used to purchase 20-30 backpacks and supplies.

Our next blood drive is on August 27<sup>th</sup> from 11am to 5pm. More details will be available soon. If you would like to volunteer in anyway please contact Evelyn Baskervill at 252-230-4941.