



St. Timothy's Episcopal Church, Wilson, NC  
**Sunday of the Passion: Palm Sunday**  
**April 13, 2025**

Celebrant and Preacher: The Rev. Adele Hatfield

Organist: Kara Zaharin

Lay Reader: Billy Hemby; Eucharistic Ministers: Kenan Rand (L), Carol Putney (R)

Altar Guild: Mary Long, Pat Prouty, Lauren Byrum, Bobbi Harris

Greeter: Mary Lynn Barnes; Counters: Ray Harris, Melba Martin

Acolytes: Frances Ross, Dallas Ross, Russell Stephenson

Ushers: John Crudup, Ed Daniel

## HOLY EUCHARIST RITE II 10:30 AM

*Gather in the memorial garden courtyard, weather permitting.*

### The Liturgy of the Palms

BCP 270

*When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession.*

*The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.*

*The following or some other suitable anthem is sung or said, the people standing*

*Celebrant*    +Blessed is the King who comes in the name of the Lord.

*People*        **Peace in heaven and glory in the highest.**

*Celebrant*    Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant:*    The Lord be with you.

*People:*        **And also with you.**

*Celebrant:*    Let us give thanks to the Lord our God.

*People:*        **It is right to give him thanks and praise.**

## Blessing of Palms

BCP 271

Raise fronds or place your hand on your cross for the Celebrant to bless, saying,

It is right to praise you Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that and follow him in the way we bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen

*Celebrant:* +Blessed is he who comes in the name of the Lord.

*People:* Hosanna in the highest.

## The Procession

*Celebrant:* Let us go forth in peace.


*People:* In the name of Christ. Amen.

Process around the campus and through the door of the church and then sing the following hymn verses 1-4 only. The Children's choir will sing verse five.


## The Liturgy of the Palms: Processional

154

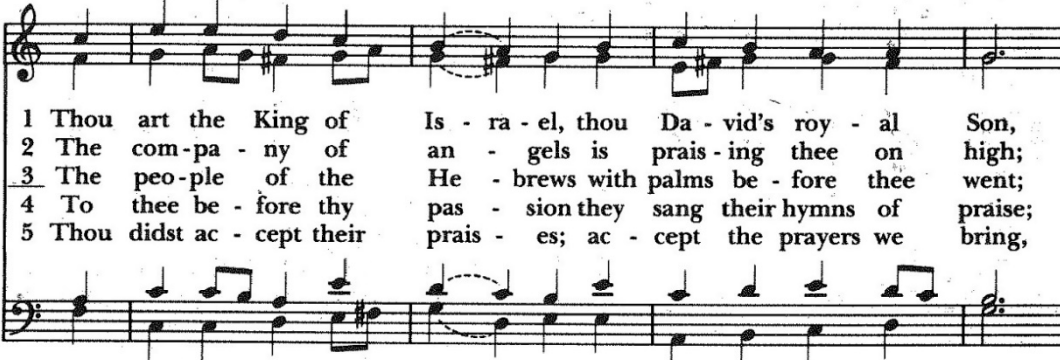
*Refrain*




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## The Word of God

BCP 219

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

**Isaiah 50:4-9a**

*The prophet encounters opposition as he boldly proclaims God's truth. His vindication is found through remaining steadfast in his calling.*

*Reader* A reading from the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## The Response: Psalm 31: 9-16

*In te, Domine, speravi*

BCP 623

*The Psalm response is chanted in unison.*



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<sup>9</sup> Have mercy on me, O LORD, for I am in  
**trouble;** \*

my eye is consumed with sorrow,  
and also my throat and my **belly.**

<sup>10</sup> For my life is wasted with grief,  
and my years with **sighing;** \*  
my strength fails me because of  
affliction,  
and my bones are **consumed.**

<sup>11</sup> I have become a reproach to all my  
enemies and even to my neighbors,  
a dismay to those of my **acquaintance;** \*  
when they see me in the street they  
avoid **me.**

<sup>12</sup> I am forgotten like a dead man, out of  
**mind;** \*

I am as useless as a broken **pot.**

<sup>13</sup> For I have heard the whispering of the  
crowd;  
fear is all **around;** \*  
they put their heads together against  
me;  
they plot to take my **life.**

<sup>14</sup> But as for me, I have trusted in you,  
O **LORD.** \*  
I have said, "You are my **God.**

<sup>15</sup> My times are in your **hand;** \*  
rescue me from the hand of my  
enemies,  
and from those who persecute **me.**

<sup>16</sup> Make your face to shine upon your  
**servant,** \*  
and in your loving-kindness save **me."**

## The Second Lesson

**Philippians 2:5-11**

*Even though he is the incarnate Word, Jesus freely humbled himself, living a life of service. His obedience to his Father, even unto death, is the reason for his exaltation in heaven.*

*Reader* A reading from Paul's letter to the Ephesians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## The Passion of the Lord Jesus Christ According to St. Luke

See Insert

*Jesus is betrayed, arrested, and tried before Pilate. He suffers a shameful death on the cross at Calvary.*

*The people are seated.*

*Stand when Jesus gets to Golgotha.*

*Kneel when Jesus dies.*

## The Homily

The Reverend Adele Hatfield

*Reader* In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Donald, our President, Josh, our Governor, and Carlton, our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those on our parish prayer list: Sharon Wethington, Kristie Bailey, the Malin family, Cameron Shearin, Jim Thomas, Hugh Holland, Harris Holland, Linda Bradshaw, Becky, Robyn Camden, Emily Heavener Warr, John Bohne, Catherine Walston, Lance McLaurin, Becky High, Pat Holloman, Craig Jackson, Carter Grine, Phyllis Connor, Joseph, Jeannie, Jimmy Pappas, Ruth Worrell, Jean Walston, Riley Dawn Brown, Barbara Basila, Joanna Powell, George Weaver, Katherine Williams, Donnie Womble, Dennis Parrish, Glenda Dalton and Lori Belk. Peace for the people of Israel, Palestine, Ukraine, Russia, Ethiopia, and all refugees fleeing nations mired in military conflict; all peoples recovering from natural disasters. Those affected by the lack of respect for the dignity of every person. For those who are depressed or lonely... for the men and women serving in our armed forces at home or abroad.

For our sister Episcopal churches, St. Mark's and La Guadalupana, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, especially Mildred and Frank Thorne in whose memory of the altar flowers were given, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the Ever-Blessed Virgin Mary, Mother of God, St. Timothy, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* To you, O Lord our God.

*Silence*

*The Celebrant adds a concluding Collect*

BCP 391

For yours is the majesty, O father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

\* **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Sentence

*The Offertory begins with the following words. The people are seated while the altar is prepared.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Chancel Choir Anthem

*Worthy Is Your Name*

Elevation Worship

\* **The Doxology**

*Praise God from whom all blessings flow*

The Hymnal 1982 #380 v. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

*Celebrant* All things come of Thee, O Lord;

*People* **And of Thine own have we given Thee.**

\* **Eucharistic Prayer A**

BCP 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system shows the Celebrant's part: "The Lord be with you." followed by the People's part: "And al - so with you." The second system shows the Celebrant's part: "Lift up your hearts." followed by the People's part: "We lift them to the Lord." The third system shows the Celebrant's part: "Let us give thanks to the Lord our God." The fourth system shows the People's part: "It is right to give him thanks and praise." The notation includes treble clefs, a key signature of one flat (B-flat), and various note values and rests. Small 'w' symbols above certain notes indicate where the faithful should cross themselves.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all

who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** +

And now, as our Savior  
Christ has taught us,  
we are bold to say,

\*congregation stands

## The Lord's Prayer

BCP 364

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Fraction

BCP 364

*The Celebrant breaks the consecrated Bread†. A period of silence is kept. Then may be sung or said*

Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

## The Agnus Dei

S 163

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

*The priest says to the people*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine.*

*Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you.*

*If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

## Communion Hymns

My song is love unknown  
 At the Name of Jesus, every knee shall bow  
 O sacred head, sore wounded  
 Ah Holy Jesus, how hast thou offended

The Hymnal #458  
 The Hymnal #435  
 The Hymnal #168  
 The Hymnal #158

\* congregation stands

† indicates appropriate times for the faithful to cross themselves



## Post Communion Prayer

BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Lay Eucharistic Ministers are sent forth by all with these words:*

**We send you forth bearing these holy gifts, that those to whom  
you go may share with us one bread and one cup, the  
communion of Christ's body and blood.**

## Solemn Prayer

*Celebrant* Bow down before the Lord.

Almighty God, *we* pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for *ever* and ever. **Amen.**

## \* Dismissal

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

## \* Recessional Hymn

*When I survey the wondrous cross*

**The Hymnal # 474**

## Closing Voluntary

## Announcements

### Opportunities for Prayers and Worship this Week

04-16 HE & Healing – Noon (Chapel)

04-16 Adult Choir-4:00 (Sanctuary)

04-16 Dinner, Bible Study, & Children's Choir -5:15 (Anderson Hall & Sanctuary)

04-17 Maundy Thursday Services-5:30pm (Sanctuary)

04-18 Good Friday Services-Noon and 5:30pm (Sanctuary)

**Easter Lillies are available to order for \$30 each.** Order forms are in the bulletin, the church office and at the back of the church. The forms must be turned in no later than April 14<sup>th</sup>. Please write legibly on the form so the names will be correct in the bulletin on Easter Sunday.

**St. Timothy's Annual Easter Egg Hunt is on April 20<sup>th</sup> at 9:45am.**

### Ladies, Mark Your Calendars!



The ECW is excited to announce a Ladies' Spring Luncheon scheduled for Saturday, May 3rd, in Anderson Hall from 11:00 AM to 1:00 PM. Childcare will be available, and lunch will be provided for the children. Please come and invite a friend!

**Our Green Bag Ministry** this month will go to Seeds of Hope. Their mission is to cultivate an inclusive community through food security, education, and outreach in historic east Wilson. Please pick up a bag today. Bags will need to be returned by April 27<sup>th</sup>.



The Altar flowers are given in loving memory of  
Mildred and Frank Thorne

By

Their daughter, Sharyn Hardister  
And family



## VESTRY 2025

Class of 2025: Ann Barnes, Melba Martin, Bob Putney, Melissa Rees

Class of 2026: Linda Connor, Parker Garrett, Lee Stephenson, Sammy Gilmore

Class of 2027: Brandon McLean, Ray Harris, Kathryn Harrison, Scott Thompson

Welcome to St. Timothy's Episcopal Church! We are a welcoming, inclusive, and affirming church guided by scripture, tradition, and reason. We invite you to experience a relationship with Jesus, empowered by the Holy Spirit, by participating in the liturgy, engaging with the scriptures, and abiding in this Christian community of faith. In baptism, we covenant with God and each other striving for justice and peace, seeking Christ in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being. We believe God loves you, just as you are, and so do we! So, whoever you are and wherever you are in your spiritual journey, you will be welcomed, loved, and affirmed at St. Timothy's. Everybody needs a place. We invite you to make this place yours!

